

# 2024 LEWIS COUNTY AGRICULTURAL FAIR

July 9th-13th

## COMMERCIAL BUILDING VENDOR REGISTRATION

\*Due on or before July 1, 2024\*

Vendor/Booth Name: \_\_\_\_\_

# of spaces you wish to reserve: \_\_\_\_\_ # of season passes needed (for booth supervisors only): \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

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We would like to invite you to participate in the 48<sup>th</sup> Annual Lewis County Fair as a Commercial Building booth vendor. Renting a booth space in the Commercial Building is a great way to advertise your business and sell product! 8-foot booth spaces are available for \$50. As a commercial building vendor, you will still need to purchase a season pass or daily passes to enter the grounds, however, vendor season passes are available at a discounted rate of \$25! If you choose to purchase a season pass, you may do so at vendor set up on July 8th.

Booth space will be rented on a first come, first serve basis. Please indicate above how many spaces you would like to reserve and if you will need access to electricity at your space. Tables for your booth can be supplied by the Fair Board for an additional charge of \$10 (limited availability, so please request in advance). It is suggested that an employee be present at your booth throughout the fair, but it is not mandatory. The Lewis County Fair and its board members/volunteers are not responsible for any stolen, lost, or damaged items, merchandise, and/or display materials throughout the fair. Booth set up will be Monday, July 8<sup>th</sup> from 8:00 AM – 6:00 PM. You may tear down booths Saturday after 7:00 PM or Sunday from 9:00 - 10:00 AM.

As always, we want to thank you for your support and look forward to meeting with you at the fair! Contact Chelsea Fellingner at 573-629-7751 with any questions. To rent a booth space please mail this form and payment to Chelsea Fellingner, P.O. Box 81, Monticello, MO 63457.

Approved: \_\_\_\_\_

Date: \_\_\_\_\_