



2022 Lewis County Agricultural Fair

July 19-23

Fun for the Whole Herd



Livestock Stall Showcase

Rules:

1. Open to all 4H and FFA Lewis County exhibitors entering livestock projects- beef, goats, swine, rabbits and poultry.
2. Must enter at the Lewis County Fair Office by 5:00 pm Friday evening. Displays should be complete by 5:00 pm on Friday evening. Judging of the stalls will be done sometime Friday-Saturday.
3. Clearly display exhibitor number issued by County Farm Bureau Booth at registration.
4. You may enter as an individual, group, or club but the prizes will be awarded per entry.
5. The winners will be announced Saturday evening during the Market Livestock Sale
6. Your stalls will be judged on educational display, attractiveness, cleanliness, creativity, and appropriateness.
7. Barns should be tidy, stalls clean, and aisles free of clutter. Do not block alley. Displays must be kept within exhibitors space/stall(s) so it does not bother neighboring stalls.
8. Barn Superintendents reserves the right to make any changes necessary if displays may potentially harm animals or people in any way.
9. Displays have at least one educational component. Examples include: care of project, fun facts, products from project, etc. Displays may also include banners, planters, posters, pictures, etc.
10. Displays should be taken down and cleaned up during designated barn clean up as directed by species superintendent.

Cash Prizes will be awarded



Sponsored by the Lewis County Farm Bureau

ENTER AT YOUR OWN RISK, NOT RESPONSIBLE FOR BROKEN, DAMAGED OR STOLEN DISPLAYS.




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Livestock Stall Showcase Registration Form

- Complete registration form for each barn you are participating.
- Complete each species entry on a separate form
- **MUST** be decorated before 5 p.m. on Friday.

PROJECT – mark box next to the project exhibited

<input type="checkbox"/>	A-Beef		Office Use ONLY
<input type="checkbox"/>	B-Swine		Number:
<input type="checkbox"/>	C-Goat		
<input type="checkbox"/>	D-Poultry		
<input type="checkbox"/>	E-Rabbit		
<input type="checkbox"/>	Junior (under 13)		
<input type="checkbox"/>	Senior		CLUB, FAMILY or INDEPENDENT NAME

The registration form must be complete and turned into the Lewis County Fair Office no later than 5 pm on Friday

Judging Form

_____ Educational (20 points)

_____ Neatness of display (20 points)

_____ Attractiveness (20 points)

_____ Creative (20 points)

_____ Cleanliness of Pens/Animal Husbandry (20 points)

_____ /100 Total

Office Use ONLY
Number:

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